# "The Riverkeepers"

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# Kwey! Minwaashin Lodge Nin d'anokitage



# We Called North America "Turtle Island"

#### SATELLITE VIEW OF NORTH AMERICA

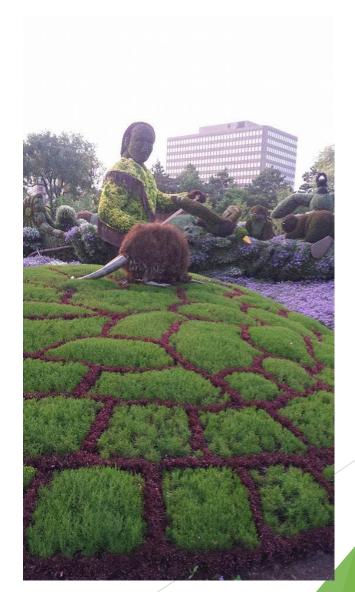




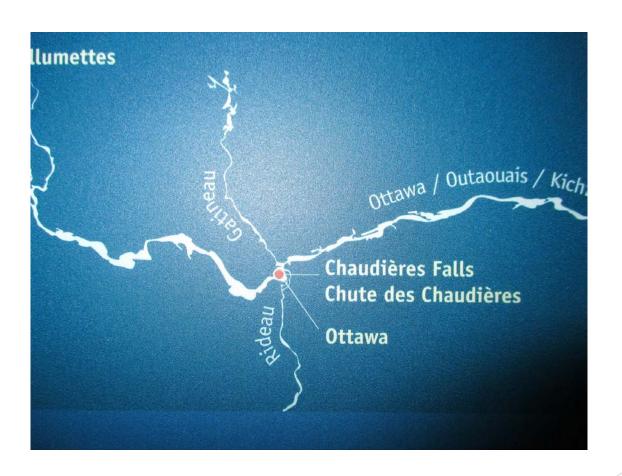
HOW DID THE ANCESTORS KNOW AMERICA LOOK LIKE A TURTLE?

# **Algonquin Creation Story**

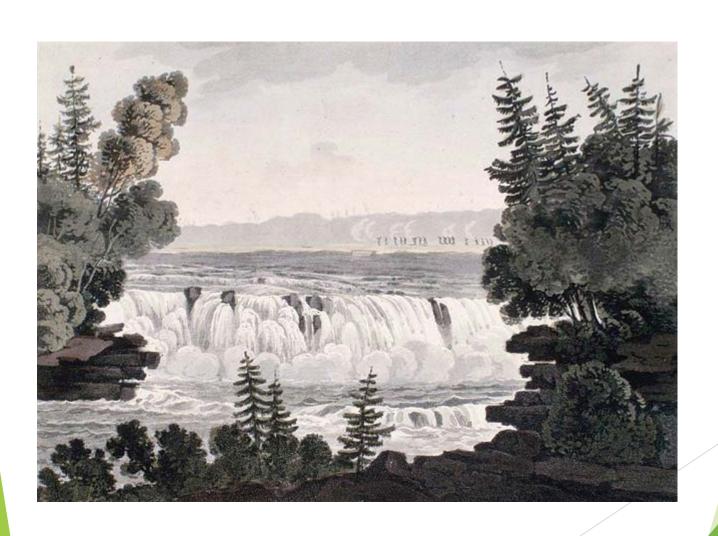




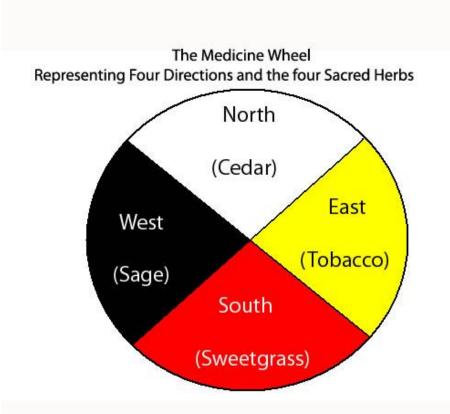
### Significance of Ottawa



#### **Chaudiere Falls**



The medicine Wheel and it's many teachings
It teaches us about the need for balance, but also:
To honour the contrast such as: night and day, cold and warm,
and the male and female.



#### **IPCA**





#### History continues:

- Creation of Indian Act (1876) and reserves (1853 Kitigan Zibi)
- Pandemics Smallpox (late 1800's), Spanish Flu (1918), Tuberculosis (TB)
- The pass system needed a permit to leave the reserve and return;
- Post-secondary education needed to enfranchise to attend university - removed out of Indian in 1965 and other restrictions such as retaining legal counsel.
- The residential school system taking of the children (TB);
   (First school 1831, official system 1883) Led to the TRC
- MMIWG, Sixties Scoop, Indian Day Schools, Sterilization of Native Women, Human Rights Tribunal on Child Welfare.

### Sacred Items - Wampum Belts





# Women are keepers of the Waters - Men are keepers of the Fire





### **IPCA**





# Exploring the contrast of native and non-native understandings









# Tree Understanding Sustainability = Reciprocity







## The Gather ring







An Elder once said: "As we are addressing the violence against the Lifegivers (Women), maybe this will also lead to addressing the violence to our biggest Lifegiver, Mother Earth."